

111303
11696 U.S.PTO

FISH & RICHARDSON P.C.

225 Franklin Street
Boston, Massachusetts
02110-2804Frederick P. Fish
1855-1930
W.K. Richardson
1859-1951

November 13, 2003

Telephone
617 542-5070Facsimile
617 542-8906Web Site
www.fr.com

Attorney Docket No.: 14703-002001

031283 U.S.PTO
10/712335

Mail Stop Patent Application
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Presented for filing is a new patent application claiming priority from a provisional patent application of:

FR

BOSTON
 DALLAS
 DELAWARE
 NEW YORK
 SAN DIEGO
 SILICON VALLEY
 TWIN CITIES
 WASHINGTON, DC

Applicant: ADOLFO J. DE BOLD

Title: PREDICTING, DETECTING AND MONITORING TREATMENT OF CARDIOMYOPATHIES AND MYOCARDITIS

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b):

	<u>Pages</u>
Specification	20
Claims	4
Abstract	1
Declaration	[To be Filed at a Later Date]
Drawing(s)	3

Enclosures:

— Postcard.

Under 35 USC §119(e)(1), this application claims the benefit of prior U.S. provisional application 60/426,986, filed November 15, 2002.

Basic filing fee	\$770
Total claims in excess of 20 times \$18	\$54
Independent claims in excess of 3 times \$86	\$0
Fee for multiple dependent claims	\$0
Total filing fee:	\$824

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EV 33050844dellUS

November 13, 2003

Date of Deposit

FISH & RICHARDSON P.C.

Commissioner for Patents
November 13, 2003
Page 2

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (617) 542-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please direct all correspondence to the following:

26161

PTO Customer Number

Respectfully submitted,



Lee Crews, Ph.D.
Reg. No. 43,567

Enclosures

LLC/caa
20755607.doc